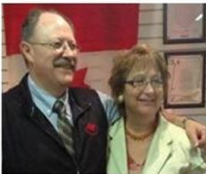




AMBASSADORS FOR CHRIST
www.churchonthego.ca

EQUIPPING AMBASSADORS

“Now the parable is this: The seed is the word of God. Luke 8:11;



Lead & Executive Pastors -
Rev. C.E. Stephen Coates
And Rev. Mrs. Tracy Coates
1995—Present



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AMBASSADORIAL REVIEW TODAY

Understanding The Term

Ambassadors Defined:

noun

1.

a diplomatic official of the highest rank, sent by one sovereign or state to another as its resident representative (ambassador extraordinary and plenipotentiary)

2.

a diplomatic official of the highest rank sent by a government to represent it on a temporary mission, as for negotiating a treaty.

3.

a diplomatic official serving as permanent head of a country's mission to the

United Nations or some other international organization.

4.

an authorized messenger or representative.

Abbreviation: Amb., amb.

See Resource:

<http://dictionary.reference.com/browse/ambassador>

Synonyms for ambassador

noun –

representative to a foreign country

- **agent**
- **consul**
- **deputy**

- diplomat
- emissary
- envoy
- minister
- plenipotentiary (Resource)
[http://www.thesaurus.com/
browse/ambassador?s=t](http://www.thesaurus.com/browse/ambassador?s=t)

Ambassadors Work Out Of Embassies

•
noun, plural - embassies.

1.

a body of persons entrusted with a mission to a sovereign or government, especially an

ambassador and his or her staff.

2.

the official headquarters of an ambassador.

3.

the function or office of an ambassador.

4.

a mission headed by an ambassador. (Resource)

<http://dictionary.reference.com/browse/embassy>

Ambassadors in the Bible

2Co 5:20	Now then we are ambassadors for Christ, as
---------------------------------	---------------------------------------------------

though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

The Kingdom Of God Compares Embassies Plural With Churches

[Act 15:41](#)

Then he traveled throughout Syria and Cilicia, strengthening the **churches** there.

▣ [Act 16:5](#)

So the **churches** were strengthened in their faith and grew larger every day.

☐ [Rom 16:4](#)

In fact, they once risked their lives for me. I am thankful to them, and so are all the Gentile **churches**.

☐ [Rom 16:16](#)

Greet each other in Christian love. All the **churches** of Christ send you their greetings.

☐ [1Co 4:17](#)

That's why I have sent Timothy, my beloved and faithful child in the Lord. He will remind you of how I follow Christ Jesus, just as I teach in all the

churches wherever I go.

☐ [1Co 7:17](#)

Each of you should continue to live in whatever situation the Lord has placed you, and remain as you were when God first called you. This is my rule for all the **churches**.

☐ [1Co 11:16](#)

But if anyone wants to argue about this, I simply say that we have no other custom than this, and neither do God's other **churches**.

☐ 1Co 16:1

Now regarding your question about the money being collected for God's people in Jerusalem. You should follow the same procedure I gave to the **churches** in Galatia.

☐ 1Co 16:19

The **churches** here in the province of Asia send greetings in the Lord, as do Aquila and Priscilla and all the others who gather in ... for church meetings.

☐ [2Co 8:1](#)

Now I want you to know, dear brothers and sisters, what God in his kindness has done through the **churches** in Macedonia.

☐ [2Co 8:8](#)

I am not commanding you to do this. But I am testing how genuine your love is by comparing it with the eagerness of the other **churches**.

☐ [2Co 8:18](#)

We are also sending another brother with Titus. All the **churches**

praise him as a preacher of the Good News.

▣ [2Co 8:19](#)

He was appointed by the **churches** to accompany us as we take the offering to Jerusalem—a service that glorifies the Lord and shows our eagerness to help.

▣ [2Co 8:23](#)

If anyone asks about Titus, say that he is my partner who works with me to help you. And the brothers with him

have been sent by the **churches**, and they bring honor to Christ.

▣ [2Co 8:24](#)

So show them your love, and prove to all the **churches** that our boasting about you is justified.

▣ [2Co 9:2](#)

For I know how eager you are to help, and I have been boasting to the **churches** in Macedonia that you in Greece were ready to send an offering a year ago. In fact, it was your

enthusiasm that stirred up many of the Macedonian believers to begin giving.

☐ [2Co 11:8](#)

I “robbed” other **churches** by accepting their contributions so I could serve you at no cost.

☐ [2Co 11:28](#)

Then, besides all this, I have the daily burden of my concern for all the **churches**.

☐ [2Co 12:13](#)

The only thing I failed to do, which I do in the

other **churches**, was to become a financial burden to you. Please forgive me for this wrong!

☐ [Gal 1:2](#)

All the brothers and sisters here join me in sending this letter to the **churches** of Galatia.

☐ [Gal 1:22](#)

And still the Christians in the **churches** in Judea didn't know me personally.

☐ [1Th 2:14](#)

And then, dear brothers and sisters, you

suffered persecution from your own countrymen. In this way, you imitated the believers in God's **churches** in Judea who, because of their belief in Christ Jesus, suffered from their own people, the Jews.

[2Th 1:4](#)

We proudly tell God's other **churches** about your endurance and faithfulness in all the persecutions and hardships you are

suffering.

☐ [1Pe 5:1](#)

And now, a word to you who are elders in the **churches**. I, too, am an elder and a witness to the sufferings of Christ. And I, too, will share in his glory when he is revealed to the whole world. As a fellow elder, I appeal to you:

☐ [1Jo 2:19](#)

These people left our **churches**, but they never really belonged with us; otherwise they would have stayed with

us. When they left, it proved that they did not belong with us.

[Jde 1:4](#)

I say this because some ungodly people have wormed their way into your **churches**, saying that God's marvelous grace allows us to live immoral lives. The condemnation of such people was recorded long ago, for they have denied our only Master and Lord, Jesus Christ.

☐ [Rev 1:4](#)

This letter is from John to the seven **churches** in the province of Asia. Grace and peace to you from the one who is, who always was, and who is still to come; from the sevenfold Spirit before his throne;

☐ [Rev 1:11](#)

It said, “Write in a book everything you see, and send it to the seven **churches** in the cities of Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia,

and Laodicea.”

☐ [Rev 1:20](#)

This is the meaning of the mystery of the seven stars you saw in my right hand and the seven gold lampstands: The seven stars are the angels of the seven **churches**, and the seven lampstands are the seven **churches**.

☐ [Rev 2:5](#)

Look how far you have fallen! Turn back to me and do the works you did at first. If you don't repent, I will come and

remove your lampstand from its place among the **churches**.

☐ [Rev 2:7](#)

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the **churches**. To everyone who is victorious I will give fruit from the tree of life in the paradise of God.

☐ [Rev 2:11](#)

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the

churches. Whoever is victorious will not be harmed by the second death.

☐ [Rev 2:17](#)

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the **churches.** To everyone who is victorious I will give some of the manna that has been hidden away in heaven. And I will give to each one a white stone, and on the stone will be engraved

a new name that no one understands except the one who receives it.

☐ [Rev 2:23](#)

I will strike her children dead. Then all the **churches** will know that I am the one who searches out the thoughts and intentions of every person. And I will give to each of you whatever you deserve.

☐ [Rev 2:29](#)

“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the

	churches.
☐ <u>Rev 3:6</u>	“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. ”
☐ <u>Rev 3:13</u>	“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the churches. ”
☐ <u>Rev 3:22</u>	“Anyone with ears to hear must listen to the Spirit and understand what he is saying to the

	churches.”
<u>Rev 22:16</u>	“I, Jesus, have sent my angel to give you this message for the churches . I am both the source of David and the heir to his throne. I am the bright morning star.”

(Resource)

<http://www.blbclassic.org/search/translationResults.cfm?criteria=churches&page=2&sf=5&t=NLT>

AMBASSADORS

- **In the Old Testament the Hebrew word _tsir_, meaning "one who goes on an errand," is rendered thus (Josh. 9:4; Prov. 13:17; Isa. 18:2; Jer. 49:14; Obad. 1:1).**
- **This is also the rendering of _melits_, meaning "an interpreter," in 2 Chr. 32:31; and of _malak_, a "messenger," in 2 Chr. 35:21; Isa. 30:4; 33:7; Ezek. 17:15.**
- **This is the name used by the apostle as designating those who are appointed by God to declare his will (2 Cor. 5:20; Eph. 6:20).**

- **The Hebrews on various occasions and for various purposes had recourse to the services of ambassadors, e.g.,**
- **to contract alliances (Josh. 9:4),**
- **to solicit favours (Num. 20:14),**
- **to remonstrate when wrong was done (Judg. 11:12),**
- **to condole with a young king on the death of his father (2 Sam. 10:2), and**
- **to congratulate a king on his accession to the throne (1 Kings 5:1).**

- **To do injury to an ambassador was to insult the king who sent him (2 Sam. 10:5).**

Easton's 1897 Bible Dictionary (Resource)

<http://dictionary.reference.com/browse/ambassador>

All kingdoms have:

- a. A King and Lord-- a sovereign**
- b. A Territory-- a domain**
- c. A Constitution-- a royal covenant**
- d. A Citizenry-- a community of subjects**

e. The Law-- acceptable principles

f. Privileges-- rights and benefits

g. A Code of Ethics-- acceptable lifestyles and conducts

h. An Army-- security

i. A Commonwealth-- economic security, and

j. A Social Culture-- protocol and procedures

K. Ambassadors – deputy, ministers

L. Embassies - a mission headed by an ambassador



a. *The King* is the embodiment of the kingdom, representing its glory and nature. Authority flows from the king and the word of the king is supreme.

1. A king is never voted into power.

His power is inherent from

birth.

1Ti 6:15

For at just the right time Christ will be revealed from heaven by the blessed and only almighty God, the King of all kings and Lord of all lords.

Rev 17:14

Together they will go to war against the Lamb, but the Lamb will defeat them because he is Lord of all lords and King of all kings. And his called and chosen and faithful

	ones will be with him.”
<u>Rev 19:16</u>	On his robe at his thigh was written this title: <u>King of all kings and Lord of all lords.</u>

2. A king is king by birthright.

His kingship is not conferred by men. We do not make him king, all we can do is acknowledge that he is king.

3. A king cannot be voted out of power.

He was king before this

world began, and he will still be king after it has passed away.

Matthew 24:35.. *Heaven and earth will pass away, but my WORDS will by no means pass away.*

4. A king has a king's scepter of authority that is absolute.

When the king speaks, he speaks with absolute authority.

Heb 1:8 But to the Son *He says:*

“Your throne, O God, is

*forever and ever;
A **scepter** of righteousness
is the **scepter** of Your
kingdom.*

5. A king's word is law.

No one can countermand his orders, negate his pronouncements, set aside his decrees, or amend his statutes.

6. A king personally owns everything in his domain.

A kingdom is the only form of government where the ruler owns everything and

everyone, it is His Dominion.

[Psa 72:8](#)

He shall have
dominion also from
sea to sea,
And from the River to
the ends of the earth.

[Psa 103:22](#)

Bless the LORD, all His
works,
In all places of His
dominion.

Bless the LORD, O my
soul!

[Psa 119:133](#)

Direct my steps by

Your word,
And let no iniquity
have **dominion** over
me.

☐ [Psa 145:13](#)

Your kingdom is an
everlasting kingdom,
And Your **dominion**
endures throughout
all generations.

☐ [Isa 26:13](#)

O LORD our God,
masters besides You
Have had **dominion**
over us;
But by You only we
make mention of Your

name.

[Dan 4:3](#)

How great are His signs,
And how mighty His wonders!
His kingdom is an everlasting kingdom,
And His **dominion** is from generation to generation.

[Dan 7:14](#)

Then to Him was given **dominion** and glory and a kingdom,
That all peoples, nations, and languages should serve Him.

His **dominion** is an
everlasting **dominion**,
Which shall not pass
away,
And His kingdom the
one
Which shall not be
destroyed.

[Dan 7:27](#)

Then the kingdom and
dominion,
And the greatness of
the kingdoms under
the whole heaven,
Shall be given to the
people, the saints of
the Most High.

His kingdom is an everlasting kingdom,
And all **dominions** shall serve and obey Him.'

[Rom 6:9](#)

knowing that Christ, having been raised from the dead, dies no more. Death no longer has **dominion** over Him.

[Eph 1:21](#)

far above all principality and power and might and **dominion**, and every name that is named,

not only in this age but also in that which is to come.

☐ [1Pe 4:11](#)

If anyone speaks, let him speak as the oracles of God. If anyone ministers, let him do it as with the ability which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the **dominion** forever and ever. Amen.

☐ [1Pe 5:11](#)

To Him be the glory
and the **dominion**
forever and ever.
Amen.

☐ [Jde 1:25](#)

To God our Savior,
Who alone is wise,
Be glory and majesty,
Dominion and power,
Both now and forever.
Amen.

☐ [Rev 1:6](#)

and has made us kings
and priests to His God
and Father, to Him be
glory and **dominion**
forever and ever.

Amen.

7. A king's decree is unchanging.

Matthew 24:35.. *Heaven and earth will pass away, but my WORDS will by no means pass away.*

8. A king chooses who will be a citizen –

**[Jhn](#)
[1:12](#)**

But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:

Jhn
1:13

who were born, not of
blood, nor of the will of
the flesh, nor of the will
of man, but of God.

Jhn
1:14

And the Word became
flesh and dwelt among us,
and we beheld His glory,
the glory as of the only
begotten of the Father,
full of grace and truth.

1Jo 3:9

Whosoever is born of God
doth not commit sin; for
his seed remaineth in
him: and he cannot sin,
because he is born of
God.

☐ [1Jo 4:7](#) Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

☐ [1Jo 5:1](#) Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

☐ [1Jo 5:4](#) For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

☐ 1Jo 5:18 We know that whosoever is **born of God** sinneth not; but he that is **begotten of God** keepeth himself, and that wicked one toucheth him not.

9. **A king embodies the government of his kingdom.**

The Kingdom of Heaven is here because the king of Heaven is in the hearts and lives of His citizens.



[Mat 4:17](#) From that time Jesus began to preach and to say, “Repent, for the **kingdom of heaven** is at hand.”

10. A king's presence is the presence of his authority.

When the king shows up, his full authority is present. Kingdom citizens may always exercise kingly authority because the king is always present with them.

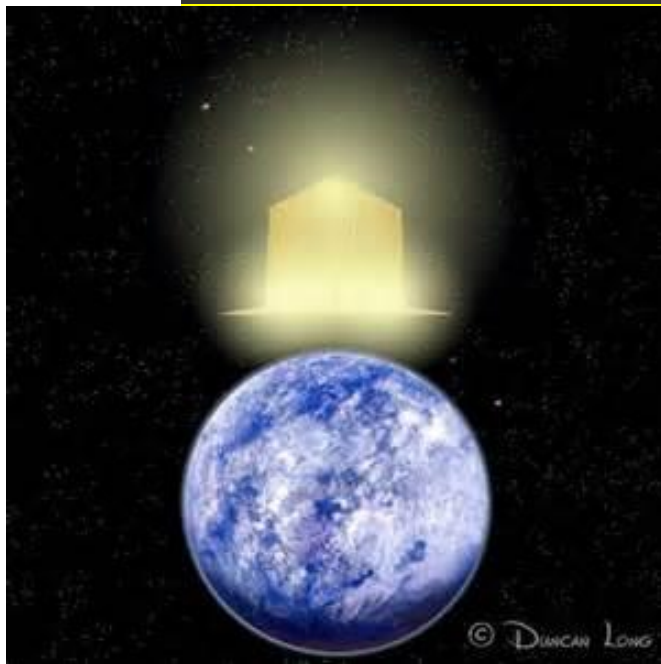
11. A king's wealth is measured by his property.

The King of Heaven owns everything, everywhere, in

both the natural and supernatural realms.

12. A king's prosperity is measured by the status of his citizens.

A citizen of the kingdom of Heaven provided & cared for because the king of Heaven is the wealthiest of all. THE WEALTH OF HEAVEN



13. A king's name is the essence of his authority.

Jesus the King has delegated His authority to His citizens. He promised to do anything that they asked in His name.

14. A king's citizenry represent his glory.

Kingdom citizens are to reflect the character of their king, who is righteous, just, benevolent, compassionate and full of glory.

Kingdom citizens are to reflect the nature and

character of their king, who is righteous. (Resource)

<http://www.kingdomcitizens.org/characteristics-of-a-king.html>

Ambassadorial

CONCLUSIONS

- ***The Territory*** is the domain over which the king exercises total authority.
- The territory and its resources and people are all personal property of the king.

- **The king by right owns all and, therefore, is considered lord over all.**
- **Keep in mind, the word Lord denotes ownership by right.**
- **Lord is only given to one who is sovereign owner. This is why the *Scripture* declares in Psalm 24:1 "*The Earth is the Lord's and all it's fullness, the world and these who dwell therein.*"**

- **The Constitution** is the covenant of a king with his citizenry and express the mind and will of the king for his citizens and the kingdom.
- The constitution is the documented words of the king.
- **The Bible** *contains the constitution of the Kingdom of God, which details his will and mind for his citizens.*

- **The Citizenry** is the people that live under the rule of the king.
- **Citizenship in a kingdom is not a right, but a privilege, and is a result of the king's choice.**
- **The benefits and privileges of a kingdom are only accessible to citizens and therefore the favor of the king is always a privilege.**
- **Once one becomes a citizen of the kingdom, all the rights of citizenship**

are at the citizen's pleasure.

- The king is obligated to care for and protect all of his citizens; and their welfare is a reflection on the king himself.
- ***The number one goal of a citizen in a kingdom is to be subject to the king, seeking only to remain in right-standing with him.***
- This is called righteousness.

- **This is why Jesus said the priority of all men is to seek His Kingdom.**

Mat "But seek first the kingdom of 6:33 God and His righteousness, and all these things shall be added to you.

Let's Pray!

Compiled By:

Pastor Rev. C.E. Stephen Coates

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January 2016



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